# Lancashire County Council

## **Executive Scrutiny Committee**

# Tuesday, 17th January, 2017 at 2.00 pm in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston

# Agenda

Part I (Open to Press and Public)

#### No. Item

1. Apologies

# 2. Disclosure of Pecuniary and Non-pecuniary Interests

Members are asked to consider any Pecuniary or Nonpecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

# 3. Minutes of the meeting held on 6 December 2016 (Pages 1 - 6)

#### 4. Reports for decision by Cabinet

- (a) The Annual Audit Letter for Lancashire (Pages 7 30) County Council - Year Ended 31 March 2016
- (b) Money Matters The Financial Strategy (Pages 31 126)
- (c) Regulation of Investigatory Powers Act 2000: (Pages 127 194) Annual Report to Cabinet
- 5. Forthcoming Individual Cabinet Member Key Decisions
  - (a) Adult Social Care Fee Uplifts 2017/18 (Pages 195 200)
    (b) Schools Budget 2017/18 (Pages 201 214)
  - (c) The University of Central Lancashire (Pages 215 220) Masterplan and Associated Highway Modifications



#### (d) Procurement Report - Request for Approval to (Pages 221 - 228) Commence Procurement Exercises

## 6. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

# 7. Date of Next Meeting

The next meeting of the Executive Scrutiny Committee will be held on Tuesday 31 January 2017 at 2pm at the County Hall, Preston.

# 8. Exclusion of Press and Public

The Committee is asked to consider whether, under Section 100A(4) of the Local Government Act, 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act, 1972, as indicated against the heading to the item.

#### Part II (Not Open to Press and Public)

9.	Forth Decis	coming Individual Cabinet Member Key ions	
	(a)	Chorley Youth Zone - County Council Grant	(Pages 229 - 240)
	(b)	Provision of PAT Testing Services to Lancashire County Council	(Pages 241 - 246)

I Young Director of Governance, Finance and Public Services

County Hall Preston